

AMENDED

No. 59767

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **FEB 15 1994**  
 Returned to applicant for correction..... **MAR 28 1994**  
 Corrected application filed..... **MAY 26 1994**  
 Map filed..... **MAY 24 1994**

The applicant..... **USDI - Bureau of Land Management**

**HC 33 Box 33500**

**Ely**

Street and No. or P.O. Box No.

City or Town

**Nevada 89301-9408**

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **Shoshone Well No. 1 (Underground Source)**  
 Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **0.021**.....second-feet  
 One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet..... **0.031 acre-feet**

3. The water to be used for..... **livestock and wildlife**  
 Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... **305 cows, 155 deer, and 10 antelope**

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... **SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 2, T12N, R67E,**  
 Describe as being within a 40-acre subdivision of public  
**M.D.B. & M., or at a point from which the SE corner of said Section 2 bears S 30°54'54"**  
 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
**E a distance of 4021.3 feet.**

6. Place of use..... **SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 2, T12N, R67E, M.D.B. & M.**  
 Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... **January 1**.....and end about..... **December 31**....., of each year.  
 Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Well - Free Flowing to ground surface**  
 State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$1000.00

10. Estimated time required to construct works.....Well is in existance - Drilled by CCC crews

.....If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....Six Months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

There is approximately 1/2 acre of riparian habitat dependent upon the continuing flow of the well.

By s/Kenneth G. Walker  
HC 33 Box 33500  
Ely, NV 89301

Compared pm/nsr

Protested

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and to hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 26th day of February  
A.D. 2004...

*Hugh Ricci, P.E.*  
State Engineer